

| H.4000 CONFERENCE COMMITTEE | | |
|-----------------------------|------------|--|
| FISCAL YEAR 2019-20 | | |
| ALL PROVISOS WITH ACTIONS | | |
| SECTION 1 | | DEPARTMENT OF EDUCATION (H630) |
| 1.3 | SENATE | EFA Formula/Base Student Cost Inflation Factor <u>State Aid to Classrooms</u> |
| 1.25 | HOUSE | School Districts and Special Schools Flexibility |
| 1.39 | SENATE | Residential Treatment Facilities Student Enrollment and Funding |
| 1.51 | SENATE | Lee County Bus Shop |
| 1.57 | SENATE | Full-Day 4K |
| 1.58 | SAME | Summer Reading Camps |
| 1.61 | SENATE | Reading/Literacy Coaches |
| 1.66 | SAME | First Steps 4K Technology |
| 1.69 | SENATE | CDEPP Unexpended Funds |
| 1.70 | SENATE | Technology Technical Assistance |
| 1.71 | SENATE | Technology Technical Assistance |
| 1.74 | SENATE | Computer ScienceCurriculum |
| 1.76 | SENATE | First Steps 4K Underserved Communities |
| 1.77 | SENATE | School Leadership |
| 1.82 | SENATE | Crisis Intervention Team |
| 1.86 | COMPROMISE | School Safety Program |
| 1.87 | HOUSE | <i>Exceptional Needs Sports Participation</i> |
| 1.88 | SENATE | <i>School Districts Capital Improvements</i> |
| 1.89 | SENATE | <i>Teacher Salaries/SE Average</i> |
| 1.90 | SENATE | <i>School District Hold Harmless</i> |
| 1.91 | SENATE | <i>Cultural Sensitivity</i> |
| 1.92 | SENATE | <i>Educational Services for Children with Disabilities</i> |
| 1.93 | SENATE | <i>Reserve Suspension</i> |
| 1.94 | HOUSE | <i>Standard-Based Assessments Suspended (H2=1.93)</i> |
| 1.95 | SENATE | <i>Schools of Choice</i> |
| 1.96 | SENATE | <i>Master's Plus Thirty</i> |
| 1.97 | SENATE | <i>Capital Improvement Payments</i> |
| 1.98 | HOUSE | <i>Personal Finance</i> |
| 1.99 | SENATE | <i>Online Accounting or Ledger (H2=1.92)</i> |
| SECTION 1A | | DEPARTMENT OF EDUCATION - EIA (H630) |
| 1A.4 | SENATE | Teacher Salaries/State Agencies |
| 1A.9 | SAME | Teacher Supplies |
| 1A.14 | HOUSE | School Districts and Special Schools Flexibility |
| 1A.22 | SAME | 4K Targeting |
| 1A.26 | SAME | Assessments-Gifted & Talented, Advanced Placement, & International Baccalaureate Exams |
| 1A.29 | SENATE | Full-Day 4K |
| 1A.36 | SENATE | Teacher Salaries/SE Average |
| 1A.37 | SAME | PowerSchool Dropout Recovery Data |
| 1A.48 | SAME | Surplus |
| 1A.50 | COMPROMISE | South Carolina Public Charter School Funding |
| 1A.51 | SAME | Low Achieving Schools |
| 1A.52 | SAME | TransformSC |
| 1A.53 | SENATE | CDEPP Student Information and Reporting |
| 1A.54 | SENATE | Rural Teacher Recruiting Incentive |
| 1A.56 | SENATE | Reading/Literacy Coaches |
| 1A.62 | SAME | Digital Learning |
| 1A.64 | SENATE | Low Achieving Schools |
| 1A.65 | SAME | EOC Military-Connected Children |
| 1A.66 | SAME | STEM Labs |
| 1A.70 | SAME | Aid to Districts-Technology |
| 1A.72 | SAME | Teacher Academy Pilot |
| 1A.73 | SAME | Kinesthetic Learning Program |

| H.4000 CONFERENCE COMMITTEE | | |
|-----------------------------|------------|---|
| FISCAL YEAR 2019-20 | | |
| ALL PROVISOS WITH ACTIONS | | |
| 1A.74 | SAME | Algebra |
| 1A.75 | SAME | Kindergarten Readiness Program |
| 1A.77 | SENATE | Save the Children |
| 1A.78 | SAME | Digital Learning Plan |
| 1A.80 | SAME | Teacher Salaries Increase |
| 1A.81 | SENATE | Grants Committee |
| 1A.82 | SAME | <i>Teacher Loan Program</i> |
| 1A.83 | HOUSE | <i>Digital Learning Plan</i> |
| 1A.84 | COMPROMISE | <i>School Safety Program</i> |
| 1A.85 | SENATE | <i>Teacher Recruitment Program</i> |
| 1A.86 | SENATE | <i>Bridge Program</i> |
| 1A.87 | SENATE | <i>Formative Assessments (H2=1A.86)</i> |
| 1A.88 | SENATE | <i>Value-Added Assessment System (H2=1A.87)</i> |
| SECTION 3 | | |
| | | LOTTERY EXPENDITURE ACCOUNT (H660) |
| 3.1 | SAME | Audit |
| 3.4 | SAME | FY 2018-19 Lottery Funding |
| 3.5 | COMPROMISE | <i>FY 2019-20 Lottery Funding</i> |
| SECTION 6 | | |
| | | SCHOOL FOR THE DEAF & THE BLIND (H750) |
| 6.1 | SAME | Student Activity Fee |
| 6.3 | SAME | Admissions |
| 6.4 | SAME | Mobility Instructor Service Fee |
| 6.7 | SAME | USDA Federal Grants |
| 6.14 | SAME | Buildings |
| SECTION 7 | | |
| | | JOHN DE LA HOWE SCHOOL (L120) |
| 7.4 | SAME | <i>Reduction in Force Carry Forward</i> |
| SECTION 8 | | |
| | | S.C. EDUCATIONAL TELEVISION (H670) |
| 8.5 | SAME | Delineate Agency Funding |
| SECTION 11 | | |
| | | COMMISSION ON HIGHER EDUCATION (H030) |
| 11.18 | SAME | Suspend Governor's Professor of the Year Award |
| SECTION 17 | | |
| | | FRANCIS MARION UNIVERSITY (H180) |
| 17.1 | SAME | Honors Learning Center |
| SECTION 18 | | |
| | | LANDER UNIVERSITY (H210) |
| 18.1 | SAME | Renovation and Repairs |
| SECTION 19 | | |
| | | SOUTH CAROLINA STATE UNIVERSITY (H240) |
| 19.1 | HOUSE | <i>Enrollment Loan Forgiveness</i> |
| SECTION 20 | | |
| | | UNIVERSITY OF SOUTH CAROLINA (H450) |
| 20.3 | SAME | <i>Child Abuse <u>South Carolina Children's Advocacy</u> Medical Response Program <u>System</u></i> |
| 20.4 | SENATE | <i>African American Recruitment</i> |
| SECTION 23 | | |
| | | MEDICAL UNIVERSITY OF SOUTH CAROLINA (H510) |
| 23.2 | SENATE | Rural Access Plan |
| 23.3 | SENATE | <i>Bulk Purchasing</i> |
| SECTION 25 | | |
| | | STATE BOARD FOR TECHNICAL & COMPREHENSIVE EDUCATION (H590) |
| 25.1 | SENATE | Training of New & Expanding Industry |

| H.4000 CONFERENCE COMMITTEE | | |
|------------------------------------|--------|--|
| FISCAL YEAR 2019-20 | | |
| ALL PROVISOS WITH ACTIONS | | |
| 25.6 | SAME | Workforce Pathways Funding Distribution |
| 25.7 | SAME | York Tech Fund Repurpose |
| 25.8 | SAME | <i>Florence Darlington Fund Repurpose</i> |
| 25.9 | SENATE | <i>Denmark Technical Flight Training School Study</i> |
| 25.10 | SAME | <i>Health Science Capital Project</i> |
| 25.11 | SAME | <i>Tech Awareness and Education</i> |
| 25.12 | SAME | <i>Northeastern Tech Repurpose</i> |
| 25.13 | HOUSE | <i>Transportation to Satellite Campus</i> |
| | | |
| SECTION 27 | | STATE LIBRARY (H870) |
| 27.1 | SAME | Aid to Counties Libraries Allotment |
| 27.9 | SENATE | <i>Aid to City Libraries</i> |
| | | |
| SECTION 32 | | DEPARTMENT OF VOCATIONAL REHABILITATION (H730) |
| 32.5 | SAME | Basic Services Program - Educational Scholarships |
| | | |
| SECTION 33 | | DEPARTMENT OF HEALTH AND HUMAN SERVICES (J020) |
| 33.15 | SAME | CHIP Enrollment and Recertification |
| 33.16 | SENATE | Carry Forward |
| 33.22 | SENATE | Rural Health Initiative |
| 33.23 | SAME | BabyNet Compliance |
| 33.24 | SAME | <i>Personal Emergency Response System</i> |
| 33.25 | HOUSE | <i>Family Planning Funds</i> |
| | | |
| SECTION 34 | | DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL (J040) |
| 34.8 | SAME | Emergency Medical Services |
| 34.31 | SENATE | Pandemic Influenza |
| 34.33 | SAME | Coastal Zone Appellate Panel |
| 34.43 | SENATE | Abstinence-Until-Marriage Emerging Programs |
| 34.44 | SENATE | Abstinence Until Marriage Evidence-Based Programs Funding |
| 34.56 | SAME | Water Quality Initiative |
| 34.57 | SAME | HIV/AIDS Treatment and Prevention |
| 34.58 | SAME | <i>State Trauma Registry</i> |
| 34.59 | SAME | <i>Storm Water and Ocean Outfall</i> |
| 34.60 | SENATE | <i>Maternal Death Information (H2=34.60)</i> |
| | | |
| SECTION 35 | | DEPARTMENT OF MENTAL HEALTH (J120) |
| 35.9 | SAME | <i>Commitments to Treatment Facilities</i> |
| 35.10 | SAME | <i>Judicial Commitment</i> |
| | | |
| SECTION 38 | | DEPARTMENT OF SOCIAL SERVICES (L040) |
| 38.14 | SENATE | Family Foster Care Payments |
| 38.24 | SENATE | Internal Child Fatality Review Committees |
| 38.29 | SENATE | Faith-Based Private Child Placing Agencies |
| 38.33 | SENATE | <i>Pro Bono Program</i> |
| | | |
| SECTION 40 | | DEPARTMENT ON AGING (L600) |
| 40.1 | SAME | <i>State Matching Funds Carry Forward</i> |
| 40.2 | SAME | <i>State Match Funding Formula</i> |
| 40.3 | SAME | <i>Registration Fees</i> |
| 40.4 | SAME | <i>Council Meeting Requirements</i> |
| 40.5 | SAME | <i>Home and Community Based Services</i> |
| 40.6 | SAME | <i>Geriatric Loan Forgiveness Program</i> |
| 40.7 | SAME | <i>Caregivers Carry Forward</i> |

| H.4000 CONFERENCE COMMITTEE | | |
|------------------------------------|------------|---|
| FISCAL YEAR 2019-20 | | |
| ALL PROVISOS WITH ACTIONS | | |
| 40.8 | SAME | <i>Vulnerable Adult Guardian Litem Carry Forward</i> |
| SECTION 41 | | DEPARTMENT OF CHILDREN'S ADVOCACY |
| 41.1 | SAME | <i>FosterCare-Private Foster Care Reviews</i> |
| 41.2 | SAME | <i>Guardian Ad Litem Program</i> |
| 41.3 | SAME | <i>Continuum of Care Carry Forward</i> |
| 41.4 | HOUSE | <i>CCRS Evaluations & Placements</i> |
| 41.5 | HOUSE | <i>CCRS Significant Fiscal Impact</i> |
| SECTION 44 | | DEPARTMENT OF AGRICULTURE (P160) |
| 44.9 | SAME | <i>Agribusiness Infrastructure Carry Forward</i> |
| 44.10 | SENATE | <i>Grain Producers Guaranty Fund</i> |
| SECTION 45 | | CLEMSON UNIVERSITY-PSA (P200) |
| 45.2 | HOUSE | <i>Witness Fee</i> |
| SECTION 47 | | DEPARTMENT OF NATURAL RESOURCES (P240) |
| 47.8 | SAME | <i>Cormorant Control</i> |
| 47.12 | SENATE | <i>Compensatory Payment</i> |
| 47.13 | SENATE | <i>Exempted Fishing Permits</i> |
| 47.14 | SENATE | <i>Funds Transfer to Forestry Commission</i> |
| 47.15 | HOUSE | <i>Prohibit Sanctuary Agreement</i> |
| SECTION 49 | | DEPARTMENT OF PARKS, RECREATION AND TOURISM (P280) |
| 49.10 | SENATE | <i>PARD</i> |
| 49.17 | SAME | <i>Compensatory Payment</i> |
| 49.18 | SAME | <i>State Parks Maintenance</i> |
| SECTION 50 | | DEPARTMENT OF COMMERCE (P320) |
| 50.5 | SENATE | <i>Special Events Advisory Committee</i> |
| 50.13 | SENATE | <i>Regional Economic Development Organizations</i> |
| 50.21 | COMPROMISE | <i>Development - Funding for Rural Infrastructure</i> |
| 50.22 | HOUSE | <i>Rural Broadband Access</i> |
| SECTION 52 | | PATRIOTS POINT DEVELOPMENT AUTHORITY (P360) |
| 52.2 | SENATE | <i>Clamagore Reef</i> |
| SECTION 57 | | JUDICIAL DEPARTMENT (B040) |
| 57.3 | SAME | <i>Commitments to Treatment Facilities</i> |
| 57.4 | SAME | <i>Judicial Commitment</i> |
| SECTION 59 | | ATTORNEY GENERAL'S OFFICE (E200) |
| 59.6 | SENATE | <i>Savannah River Maritime Commission Funds</i> |
| 59.9 | SENATE | <i>Public Official Attorney Fees</i> |
| 59.15 | SENATE | <i>State Crime Victim Compensation</i> |
| SECTION 62 | | STATE LAW ENFORCEMENT DIVISION (D100) |
| 62.23 | SENATE | <i>First Responder PTSD Treatment</i> |
| SECTION 63 | | DEPARTMENT OF PUBLIC SAFETY (K050) |
| 63.7 | HOUSE | <i>Overtime Pay</i> |
| SECTION 64 | | LAW ENFORCEMENT TRAINING COUNCIL (N200) |
| 64.3 | SAME | <i>CJA-Unexpended FY 2017-18 General Funds</i> |

| H.4000 CONFERENCE COMMITTEE | | |
|------------------------------------|--------|---|
| FISCAL YEAR 2019-20 | | |
| ALL PROVISOS WITH ACTIONS | | |
| 64.4 | HOUSE | <i>School Resource Officers</i> |
| SECTION 66 | | DEPARTMENT OF PROBATION, PARDON & PAROLE SERVICES (N080) |
| 66.6 | SAME | Public Service Employment Set-Up Fee |
| SECTION 67 | | DEPARTMENT OF JUVENILE JUSTICE (N120) |
| 67.14 | SENATE | <i>Raise the Age</i> |
| SECTION 73 | | OFFICE OF REGULATORY STAFF (R060) |
| 73.5 | SAME | Acting Executive Director |
| 73.6 | SENATE | <i>Energy Efficient Manufactured Homes</i> |
| 73.7 | HOUSE | <i>RTO Study Committee</i> |
| SECTION 74 | | WORKERS' COMPENSATION COMMISSION (R080) |
| 74.3 | HOUSE | <i>Commissioner Salaries</i> |
| SECTION 75 | | STATE ACCIDENT FUND (R120) |
| 75.2 | SENATE | <i>Military Disability</i> |
| SECTION 80 | | DEPARTMENT OF CONSUMER AFFAIRS (R280) |
| 80.2 | SAME | Student Athlete/Agents Registration |
| SECTION 81 | | DEPARTMENT OF LABOR, LICENSING AND REGULATION (R360) |
| 81.8 | SENATE | Immigration Bill Funding Report |
| SECTION 82 | | DEPARTMENT OF MOTOR VEHICLES (R400) |
| 82.6 | SENATE | General Fund Balance Carry Forward |
| 82.7 | SAME | Phoenix III Migration Pilot |
| 82.8 | SAME | Real ID |
| SECTION 83 | | DEPARTMENT OF EMPLOYMENT AND WORKFORCE (R600) |
| 83.5 | SAME | UI Tax System Modernization |
| 83.6 | SENATE | Employment Training Outcomes Data Sharing |
| SECTION 84 | | DEPARTMENT OF TRANSPORTATION (X500) |
| 84.9 | SAME | Bridge Replacement in McCormick County |
| 84.16 | SAME | Public Utility Relocation |
| 84.17 | HOUSE | <i>I-95 Toll</i> |
| 84.18 | HOUSE | <i>I-95 Toll Implementation</i> |
| SECTION 86 | | COUNTY TRANSPORTATION FUNDS (U200) |
| 86.1 | SAME | Increased Funding |
| SECTION 88 | | STATE PORTS AUTHORITY (Y140) |
| 88.1 | SAME | Charleston Cooper River Bridge Project |
| 88.5 | SENATE | Jasper Ocean Terminal Permitting |
| 88.6 | SAME | <i>Jasper Ocean Terminal Port Facility Infrastructure Fund</i> |
| SECTION 91 | | LEGISLATIVE DEPARTMENT (A990) |
| 91.2 | SENATE | Legislative Employee BPI/Merit |
| 91.4 | SENATE | Subsistence/Travel Regulations |
| 91.9 | SENATE | Contract for Services |
| 91.15 | SAME | House Postage |
| 91.20 | SAME | Other Funds Oversight Committee |

| H.4000 CONFERENCE COMMITTEE | | |
|-----------------------------|--------|--|
| FISCAL YEAR 2019-20 | | |
| ALL PROVISOS WITH ACTIONS | | |
| 91.23 | SAME | Technology Panel |
| 91.25 | SENATE | Requested Information |
| 91.26 | SENATE | Lawsuit Party of Interest <u>Intervention by Legislature</u> |
| | | |
| SECTION 93 | | DEPARTMENT OF ADMINISTRATION (D500) |
| 93.2 | SAME | CCRS Evaluations & Placements |
| 93.3 | SAME | CCRS Significant Fiscal Impact |
| 93.4 | SAME | Foster Care-Private Foster Care Reviews |
| 93.5 | SAME | Guardian Ad Litem Program |
| 93.6 | SAME | Continuum of Care Carry Forward |
| 93.15 | SENATE | Sale of Surplus Real Property |
| 93.21 | SAME | OCAB Head Start Program |
| 93.22 | SAME | Cherry Grove Deferred Maintenance |
| | | |
| SECTION 95 | | OFFICE OF LIEUTENANT GOVERNOR (E040) |
| 95.1 | SAME | State Matching Funds Carry Forward |
| 95.2 | SAME | State Match Funding Formula |
| 95.3 | SAME | Registration Fees |
| 95.4 | SAME | Council Meeting Requirements |
| 95.5 | SAME | Home and Community-Based Services |
| 95.6 | SAME | Geriatric Loan Forgiveness Program |
| 95.7 | SAME | Caregivers Carry Forward |
| 95.8 | SAME | Vulnerable Adult Guardian ad Litem Carry Forward |
| | | |
| SECTION 98 | | OFFICE OF STATE TREASURER (E160) |
| 98.13 | SAME | Investment Earnings and Interest |
| | | |
| SECTION 100 | | ADJUTANT GENERAL'S OFFICE (E240) |
| 100.2 | SAME | <u>Use of Agency Property and</u> Revenue Collections |
| 100.4 | SAME | <u>Parking Lot Revenues</u> <u>Event Parking Contracts</u> |
| 100.5 | SAME | Armory Rental Program |
| 100.8 | SAME | Retention of Lease Property Revenue |
| 100.12 | SAME | Parking Lot Revenues-Columbia Armory, Buildings and Grounds |
| 100.21 | SAME | 2017 Hurricane Irma and 2014 Ice Storm <u>Natural Disaster</u> FEMA Match |
| 100.22 | SENATE | <u>Authorization to Use Reimbursement Method</u> |
| 100.23 | HOUSE | <u>National Guard Related Programs</u> |
| 100.24 | SENATE | <u>Salary Adjustment</u> |
| | | |
| SECTION 101 | | STATE ELECTION COMMISSION (E280) |
| 101.12 | HOUSE | Statewide Voting System Reserve Fund |
| 101.14 | HOUSE | <u>Third-Party Consultant (H2=101.14)</u> |
| | | |
| SECTION 102 | | REVENUE AND FISCAL AFFAIRS OFFICE (E500) |
| 102.3 | SAME | SC Health & Human Services Data Warehouse |
| | | |
| SECTION 104 | | STATE FISCAL ACCOUNTABILITY AUTHORITY (E550) |
| 104.4 | SENATE | Insurance Coverage for Aging Entity Authorized |
| 104.5 | SENATE | IRF Report |
| | | |
| SECTION 108 | | PUBLIC EMPLOYEE BENEFIT AUTHORITY (F500) |
| 108.1 | SENATE | Lottery, Infrastructure Bank, and Magistrates Health Insurance |
| 108.6 | SAME | State Health Plan |
| 108.10 | SENATE | Covered Contraceptives |
| 108.11 | SENATE | Former Spouses on the State Health Plan |

| H.4000 CONFERENCE COMMITTEE | | |
|------------------------------------|------------|---|
| FISCAL YEAR 2019-20 | | |
| ALL PROVISOS WITH ACTIONS | | |
| 108.15 | SENATE | <i>Cafeteria Workers SCRS Opt Out</i> |
| 108.16 | SENATE | <i>Return to Covered Employment</i> |
| 108.17 | HOUSE | <i>Small and Medium Employer</i> |
| | | |
| SECTION 109 | | DEPARTMENT OF REVENUE (R440) |
| 109.13 | HOUSE | <i>Food Manufacturing Equipment</i> |
| 109.14 | SENATE | <i>Collection of Business License Taxes</i> |
| 109.15 | SENATE | <i>Cigarette Stamps</i> |
| 109.16 | SENATE | <i>Urinary Catheters (H2=109.14)</i> |
| | | |
| SECTION 112 | | DEBT SERVICE (V040) |
| 112.1 | COMPROMISE | Excess Debt Service |
| 112.2 | SAME | Ports Authority Loan |
| | | |
| SECTION 113 | | AID TO SUBDIVISIONS - STATE TREASURER (X220) |
| 113.2 | SAME | Quarterly Distributions |
| 113.5 | SAME | LGF |
| 113.7 | SAME | Political Subdivision Flexibility |
| | | |
| SECTION 117 | | GENERAL PROVISIONS (X900) |
| 117.2 | SAME | Appropriations From Funds |
| 117.3 | SAME | Fiscal Year Definitions |
| 117.15 | SAME | Allowance for Residences & Compensation Restrictions |
| 117.20 | SAME | Travel - Subsistence Expenses & Mileage |
| 117.21 | HOUSE | Organizations Receiving State Appropriations Report |
| 117.51 | SENATE | H.L. Hunley Museum Location |
| 117.62 | SAME | Prosecutors and Defenders Public Service Incentive Program |
| 117.66 | SAME | Sexually Violent Predator Program |
| 117.71 | SAME | Printed Report Requirements |
| 117.85 | SAME | Joint Children's Committee |
| 117.88 | SENATE | Funds Transfer to ETV |
| 117.91 | SENATE | WIA Service Advertising |
| 117.92 | SENATE | WIA Training Marketability Evaluation |
| 117.104 | SAME | State Ports Authority Property |
| 117.112 | HOUSE | Employee Compensation |
| 117.118 | SENATE | Sentencing Reform Oversight Committee Reauthorization |
| 117.121 | SENATE | Retail Facilities Revitalization Act Repeal Suspension |
| 117.125 | SAME | BabyNet |
| 117.126 | SENATE | South Carolina Telemedicine Network |
| 117.128 | SAME | Catastrophic Weather Event |
| 117.129 | HOUSE | Study Committee on Electronic Recording of Custodial Interrogations |
| 117.131 | SAME | SCRS & PORS Trust Fund |
| 117.133 | SAME | Opioid Abuse Prevention and Treatment Plan |
| 117.136 | SENATE | Statewide Administrative Services |
| 117.139 | SENATE | State Flag Study Committee |
| 117.141 | SENATE | Public Service Authority Evaluation and Recommendation Committee |
| 117.143 | SENATE | Medical Marijuana Research |
| 117.146 | HOUSE | Workforce Pathways Grant Fund |
| 117.147 | SENATE | <i>Transfer Student Credits</i> |
| 117.148 | SENATE | <i>Adult Education Transfer Report</i> |
| 117.149 | SAME | <i>Georgetown County Boat Ramps</i> |
| 117.150 | SENATE | <i>Lake Marion Navigation Enhancement Feasibility Study</i> |
| 117.151 | SENATE | <i>Legal Funding Transactions</i> |
| 117.152 | SAME | <i>CDBG-DR Flexibility</i> |

| H.4000 CONFERENCE COMMITTEE | | |
|------------------------------------|------------|---|
| FISCAL YEAR 2019-20 | | |
| ALL PROVISOS WITH ACTIONS | | |
| 117.153 | SENATE | <i>Secure Area Duty Officers Program</i> |
| 117.154 | NEITHER | <i>DSS Study Committee</i> |
| 117.155 | COMPROMISE | <i>Higher Education Tuition Mitigation</i> |
| 117.156 | SENATE | <i>Denmark Tech Study Committee and Transfer</i> |
| 117.157 | HOUSE | <i>Magistrates Compensation</i> |
| 117.158 | SAME | <i>Voting System Funds Transfer</i> |
| 117.159 | SAME | <i>New Savannah Bluff Lock and Dam</i> |
| 117.160 | SENATE | <i>Food Preparation and Service</i> |
| 117.161 | SENATE | <i>Diverse Student Recruitment and Retention</i> |
| 117.162 | SENATE | <i>Bridge Stabilization and Repair</i> |
| 117.163 | HOUSE | <i>Base Compensation Alignment</i> |
| 117.164 | HOUSE | <i>Judicial Retirement Calculations</i> |
| 117.165 | SENATE | <i>Intrastate Motor Carrier Fee Collections</i> |
| 117.166 | SENATE | <i>Offshore Oil</i> |
| 117.167 | SENATE | <i>PSA Contracts for Contributions</i> |
| 117.168 | HOUSE | <i>Fetal Remains</i> |
| 117.169 | HOUSE | <i>CHE Faculty Report</i> |
| 117.170 | SENATE | <i>Early Childhood Education Study Committee</i> |
| 117.171 | SENATE | <i>Job Order Contracting Pilot Program (H2=117.161)</i> |
| 117.172 | SENATE | <i>Santee Cooper Competitive Bidding Process/Management Proposals (H2=117.162)</i> |
| 117.173 | SENATE | <i>Fire Department Definition (H2=117.163)</i> |
| 117.174 | SENATE | <i>Growing Rural Economies with Access to Technology (GREAT) Program (H2=117.164)</i> |
| SECTION 118 | | STATEWIDE REVENUE (X910) |
| 118.1 | SAME | <i>Year End Cutoff</i> |
| 118.2 | SAME | <i>Titling of Real Property</i> |
| 118.9 | SAME | <i>Tax Relief Reserve Fund</i> |
| 118.11 | SAME | <i>Tobacco Settlement</i> |
| 118.13 | SAME | <i>Nonrecurring Revenue</i> |
| 118.14 | SAME | <i>Non-recurring Litigation Recovery Revenue</i> |
| 118.15 | SENATE | <i>Taxpayer Rebate</i> |
| 118.16 | COMPROMISE | <i>Nonrecurring Revenue</i> |
| 118.17 | COMPROMISE | <i>Farm Aid</i> |